|          | Introduced by: Councilman Dunn  |
|----------|---|
| 12-21-78 | 79- 7   |
|          |   |
| 1        | MOTION NO. 3923   |
| 2        | A MOTION concurring with the recommendation   |
| 3        | of the Zoning and Subdivision Examiner<br>regarding the Preliminary Plat of CAMELOT |
| 4        | PARK , designated Building and Land Development File No. 278-25 , and               |
| 5        | adding conditions thereto.  |
| 6        | WHEREAS, the Council by Motion No. 3754 has stipulated condi-                       |
| 7        | tions of approval for preliminary plats related to the maintenance                  |
| 8        | of storm water retention/detention facilities, and                                  |
| 9        | WHEREAS, the conditions of approval recommended by the Office                       |
| 10       | of the Zoning and Subdivision Examiner for the Preliminary Plat of                  |
| 11       | <u>CAMELOT PARK</u> , designated Building and Land Development                      |
| 12       | File No, do not include the conditions stipulated                                   |
| 13       | in Motion No. 3754,   |
| 14       | NOW THEREFORE, BE IT MOVED by the Council of King County:                           |
| 15       | The Preliminary Plat of <u>CAMELOT PARK</u> , designated                            |
| 16       | Building and Land Development File No. 278-25 , is hereby                           |
| 17       | approved, subject to the conditions recommended in the Examiner's                   |
| 18       | report dated <u>November 15</u> , 1978 and subject to the addition-                 |
| 19       | al conditions stipulated in Motion No. 3754.  |
| 20       | PASSED this Ind day of January, 19 17.  |
| 21       | KING COUNTY COUNCIL<br>KING COUNTY, WASHINGTON                                      |
| 22       |   |
| 23       |   |
| 24       | Bernie Stern  |
| 25       |   |
| 26       | $\mathbf{ATTEST:}          $  |
| 27       |   |
| 28       | Clerk of the Council  |
| 29       |   |
| 30       |   |
| 31       |   |
| 32       |   |
| 33       |   |
| · ·      |   |
|          | n i i i i i i i i i i i i i i i i i i i   |
|          |   |

•